

## The Descent of the Divine Into Matter

*Ganga* (Conscious Intelligence/AUM \_\_\_\_\_ *Shantanu* (God beyond creation) \_\_\_\_\_ *Satyavati* (Primordial Nature as Matter)

(Eight psychological children) \_\_\_\_\_

Katustha Chaitanya/Christ consciousness  
Six intelligences of causal, astral, physical  
*Bhishma* – ahankara, (universal ego, individualization)

*Byasa* (Discrimination, relativity) *Chitrangada* (Chitta) *Bichitrabirya* (Divine ego)

*Ambika* (Negative doubt) \_\_\_\_\_ *Ambalika* (Positive discriminating faculty)

*Dhritarashtra* (Manas -- blind, sensory mind) *Pandu* (Buddhi, discriminating intelligence)  
*Gandhari* (Desires) *Vaishya* (Attachment to desires) *Kunti* (Dispassion) *Madri* (Attachment to dispassion)

*Duryodhana* (King material desire) *Yuyutsu* (Desire for psychological battle)  
99 brothers

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<i>Yudhisthira</i>	<i>Bhima</i>	<i>Arjuna</i>	<i>Nakula</i>	<i>Sahadeva</i>
Ether (vishuddha)	Air (anahata)	Fire (manipur)	Water (swadistan)	Earth (muludhara)
Pratyahara	pranayama	asana	niyama	yama
calmness	life-force control	nonattachment of self-control	ability to follow good	ability to resist evil

*Draupadi* (Kundalini)

*Krishna* – The Avatara, spiritual eye, the divine in human form, a cousin to both the Kuruvas and the Pandavas